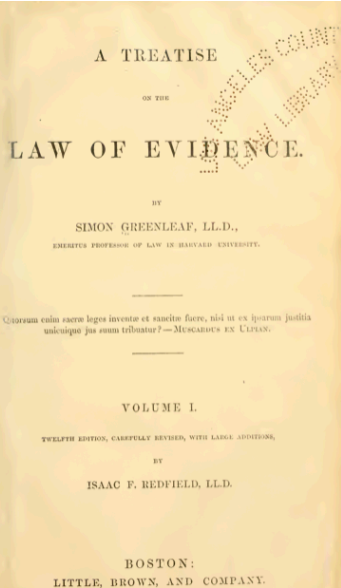
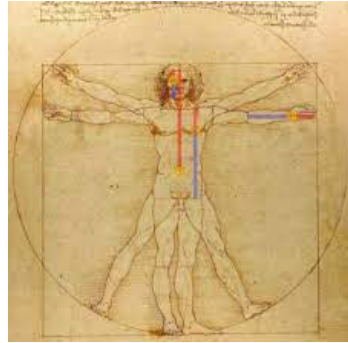


Eating Other People's (****)



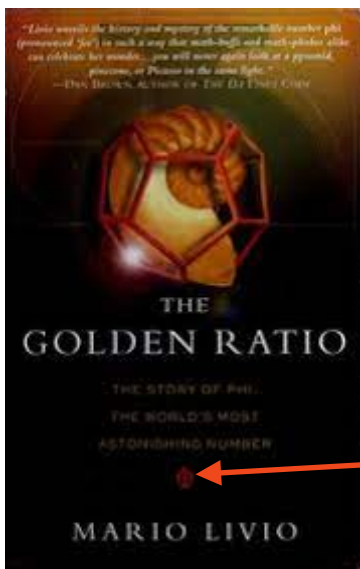
“None but mathematical truth is susceptible of that high degree of evidence, called demonstration, which excludes all possibility of error, and which, therefore, may reasonably be required in support of every mathematical deduction.”



If the only demonstrable proof that exists that can be proven are mathematical deductions, and math is number and numbers are in nature, nature is in ratio or perfect harmony. God created nature displayed in a specific way we assign numbers to his code so we can better understand Gods existence. Man being created

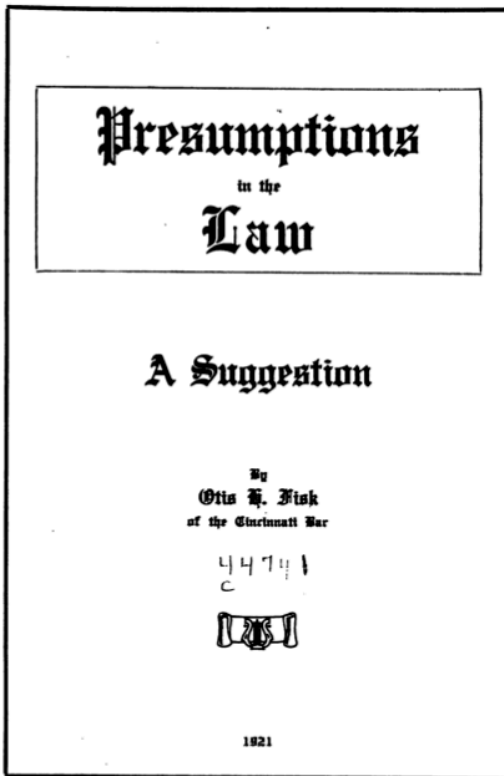
by God, a member of the natural world, displays Gods system of numbers consciously as well as subconsciously. It is seen throughout the world in the buildings and monuments of ancient times, where man has built to the divine proportion subconsciously, without evidence that he consciously knew of the divine ratio. Man is a manifestation of Gods code or “Divine Ratio” or “Divine Proportion.”

Conclusion: If man, a natural being, made up of God’s system of math, knows and understand the math consciously and subconsciously, and the laws made by congress or policies of corporations are NOT in harmony with nature, how can a man be expected to intuitively or instinctively know and follow **unnatural** laws? If most laws are fictions, because they are not in harmony with natural law, and simply arbitrary, why should any man be expected to follow them? Man having a natural inclination towards the divine, the math, the numbers, and nature is what is true and authentic, then the authentic laws of nature are the laws every man must follow, and the laws of man not authentic and not of nature, which go against mans will, are purely fictional, abstract, arbitrary and unnatural.



“ANDERSONS - FOR THOSE WHO LOVE TO





Presumption hominid is not the same as *presumptio facti*. "Homo" does not mean "*factum*." The trouble is, we do not translate *presumptio juris* and *presumption hominid* correctly. The Latin genitive in these two expressions may be translated with either of the English prepositions "of" or "by," but the more correct one is "by," and not "of." The exact English equivalents are "presumption by law" and "presumption by man."

Every *presumption*, whether *juris* or *hominid*, is a *presumption of fact*, in the sense that an inference of fact is involved in it. That is true as far as the law relating to evidence and proof is concerned, and to that law we are confining ourselves here. By every presumption, in that law, a *fact* is, by inference, *deemed proved*.

Presumptio juris means a presumption (inference) of fact made by law; *presumption hominid* means a presumption (inference) of fact made by man. It happens that who the man is makes no difference - he may be embodied in the form of a judge (as distinct from the court) or in the form of a jury - because a presumption of fact made by man is nothing but the result of an inference made by *human* reasoning (logic). There is, therefore, nothing unusual about it that requires any differentiation of its use in the law from its use in any other connection. But when we come to a presumption of fact made by law we have a different problem, because it is not necessarily the result of logical inference. Indeed, the result is sometimes most illogical, and sometimes absolutely false when compared with the real truth. It is sometimes the result of logical reasoning; sometimes it is not. It is always the result of what is called "*legal* reasoning," which has as its basis, not logical and truth, but expediency. This expediency rests upon many supports, among them expedition of trials, saving time and expense, and is itself the support, or one of the supports, of a superstructure which is called "administration of justice."